

## Appointment

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**From:** Thompson, Brian [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=THOMPSON, BRIAN]  
**Sent:** 3/4/2019 8:23:31 PM  
**To:** Plachta, Walter J.@Waterboards [Walter.Plachta@Waterboards.ca.gov]  
**Subject:** Accepted: Temperature Draft Report Conference call  
**Location:** Conference Number: 888-808-6929 Participant Code: 6190389  
**Start:** 3/6/2019 11:00:00 PM  
**End:** 3/7/2019 12:30:00 AM  
**Show Time As:** Busy